



# South Asian University

(A University established by SAARC Nations)  
Akbar Bhawan, Chanakyapuri, New Delhi-110021, India  
Tel. : 91-11-2412 2512-14 Fax : 91-11-2412 2511  
Website : www.southasianuniversity.org

No.: SAU/2019/Admin/750

4<sup>th</sup> September, 2020

## NOTIFICATION

The Acting President is pleased to extend the term of University Complaints Committee (UCC), as notified earlier vide notification no. SAU/4-6/2011 – Not./ dated 25.5.2018 and vide notification no. SAU/2019/Admin dated 14.5.2019, for a further period of one year w.e.f. 25.5.2020.

The terms of reference of the Committee remain unchanged.

B. Mallesha  
Assistant Registrar (Admin)

To: All members of the University Complaints Committee

Copy to:

1. EA to President/Registrar/Director Finance
2. All Deans / Associate Deans / Chairpersons
3. SE (Civil) / All Deputy Registrars / Executive Engineer (Civil)
4. All Assistant Registrars/Assistant Directors/ Assistant Librarian/PRO/MO
5. AD (ICT) / System Analyst (ICT) to upload this on SAU's internal website
6. All Notice Boards
7. Notification File
8. Guard File





# SOUTH ASIAN UNIVERSITY

Akbar Bhawan, Chanakyapuri, New Delhi - 110021

No. : SAU/4-6/2011-Not./

25<sup>th</sup> May 2018

## Notification

The President, South Asian University has constituted a University Complaints Committee (UCC) under Rule 4.2(2) of the revised Byelaws governing issues of Sexual Harassment as under:

1. Dr Ritu Gaur, Associate Professor, Department of Biotechnology, (as the Chair)
2. Dr Nabarun Roy, Assistant Professor, Department of International Relations, SAU (as Member)
3. Dr Debdatta Saha, Assistant Professor, Faculty of Economics, SAU (as Member)
4. Ms Maina Kharga, Deputy Registrar (as Member-Secretary)
5. Dr Aparna Chandra, Assistant Professor, National Law University, Delhi (as External Member)

The terms of reference of the committee are as under:

The committee shall function in accordance with the relevant Rules, Regulation and Byelaws etc. as amended from time to time.

The Chairperson and Members of the committee shall hold office for a period of one year from the date of this Notification.

*Abhinav*  
25/05/2018

Assistant Registrar (Admin)

To,  
All members of the Committee  
The Chairperson, GSC

Copy to :

1. PS to President / Vice Presidents / Registrar/Director (F)
2. All Deans / Associate Deans/Chairpersons
3. All Deputy Registrars / Deputy Director (Finance)
4. All Assistant Registrars/Assistant Directors/ Assistant Librarian/ PRO/MO
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6. All Notice Boards
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